



TUESDAY, MARCH 26, 2013

Owensboro Sportscenter



CLOSING SONG: LORD OF OLD, YOU CHOSE A PEOPLE

1. Lord of old, you chose a peo-ple, called them forth to be your
2. Lord, who called a cho-sen peo-ple, still we call on you to -
3. Save your own, a - noint-ed peo-ple, bless your ser - vant Is - ra -

own, gave them wis - dom, laws from heav - en made them
day. You are rock and sure sal - va - tion, hear us
el. Be our shep - herd, tend and guide us; lead us

ser - vants at your throne. And you gave them oil of
as we hum - bly pray. With - out you we sure - ly
all with you to dwell. Lord, re - new your an - cient

glad - ness, ho - ly oil to sign and bless. Sa - cred
fal - ter, and we fail with - out your grace; as we
prom - ise, as we pledge our - selves a - new; called from

oil to sanc - ti - fy them, filled them with your ho - li - ness.
raise our hearts and voi - ces, hear those gath-ered in this place.
wor - ship in - to ser - vice, called to love and fol-low you.

Text: Irene Fisher, © 2012, St. James Cathedral, Seattle. Used with permission. All rights reserved.
Tune: NETTLETON, John Wyath's *Repository of Sacred Music, Part Second*, 1813

OPENING SONG:

WE'VE COME THIS FAR BY FAITH

We've come this far by faith, lean-ing on the Lord; trust-ing in his ho-ly

word, he's nev-er failed me yet. Oh,

can't turn a-round we've come this far by faith.

Albert Goodson, b. 1933
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GLORIA

Glo-ria! Glo-ria! Glo-ria, al Se-nor! Glo-ria! Glo-ria!-Glo-ri_a mi Dios!

George Salazar, © 1985, OCP



THE LITURGY OF THE WORD

PRIMERA LECTURA

ISAÍAS 61:1-3, 6, 8-9

SPANISH TRANSLATION

El Espíritu del Señor Dios está sobre mí, el Señor me ha elegido. Me ha enviado para anunciar buenas noticias a los humildes, para sanar los corazones heridos, para anunciar a los desterrados su liberación, y a los presos su vuelta a la luz. Para publicar un año feliz lleno de los favores del Señor, y el día del desquite de nuestro Dios.

Mi envió para consolar a los que lloran el aceite de los días alegres, en lugar de ropa de luto, una corona en vez de ceniza, y darles a todos los afligidos de Sión cantos de felicidad, en vez de pesimismo. Y ustedes Serán llamados “sacerdotes del Señor” y los nombrarán como “ministros de Nuestro Dios”. Les entregaré, sin falta, su recompensa y haré con ellos un contrato que durará siempre. Sus hijos se harán famosos entre las naciones, y sus nietos, en medio de los pueblos. Todos lo que lo vean reconocerán que son una raza bendecida del Señor.

The Word of the Lord.

R./ Thanks be to God.

RESPONSORIAL PSALM



Can-ta - ré _____ e - ter-na-men-te las mi - se - ri - cor-dias del Se -
ñor. For-ev - er I will sing the good-ness of the Lord. _____

Psalm/Salmo 89; Mary Frances Reza
© 1999, OCP Publications.

PRESENTATION OF OILS

The names of all parishes and Catholic institutions in the Diocese of Owensboro are read aloud. Representatives from each come forward to receive the newly blessed and consecrated oils from Bishop Medley. They, in turn, carry the oils back to their parish communities. Those being welcomed into the church at the Easter Vigil later this week will be the most immediate recipients of the outpouring of God’s grace through the oil blessed here this evening.

BLESSING & DISMISSAL

Bishop: The Lord be with you.
All: **And with your spirit.**

Bishop: Blessed be the name of the Lord.
All: **Now and for ever.**

Bishop: Our help is in the name of the Lord.
All: **Who made heaven and earth.**

I RECEIVED THE LIVING GOD

Refrain



I re - ceived the liv - ing God, — and my heart is full of joy.
— I re - ceived the liv - ing God, and my
heart — is full of joy. —

Verses

1. Je - sus said: I am the Bread
2. Je - sus said: I am the Vine,
3. Je - sus said: I am the Way;



knead - ed long to give you life; — you who will par -
and my branch - es you shall be; — come and drink the
and my Fa - ther longs for you; — so I come to
take of me — need not ev - er fear to die. —
sav - ing cup, — till the King - dom you shall see. —
bring you home — to be one with us a - new. —

Bernard Geoffrey and Brett Ballard
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DANOS UN CORAZÓN



Da - nos un co - ra - zón gran - de pa - ra a mar.
Da - nos un co - ra - zón fuer - te pa - ra lu - char.

"Give Us a Heart"
© 1972, Juan Espinosa, published by OCP.

SECOND READING

REVELATION 1:5-8

ENGLISH TRANSLATION

Grace to you and peace from Jesus Christ who is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his Blood, who has made us into a Kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds,
and every eye will see him,
even those who pierced him.
All the peoples of the earth will lament him.
Yes. Amen.

"I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the Almighty."

Palabra de Dios.
R./ Te alabamos, Señor.

GOSPEL ACCLAMATION

1st time, Cantor, then All:



Glo - ry to you, Word of God, Lord Je - sus Christ. —

Choir: *The Word of the Lord stands forever; it is the Word given to us, the Good News.*

All (twice):



Glo - ry to you, Word of God, Lord Je - sus Christ. —

Thomas Gouin, © 1998, MorningStar Music Publishers
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GOSPEL READING

SAN LUCAS 4:16-21

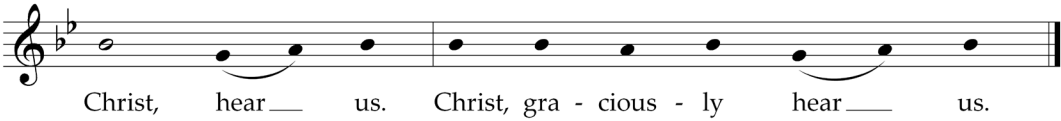
En aquel tiempo, Jesús fue a Nazaret, donde se había criado, y según acostumbraba entró el día sábado a la sinagoga. Cuando se levantó para hacer la lectura, le pasaron el libro del profeta Isaías; desenrolló el libro y halló el pasaje en que se lee: “El Espíritu del Señor está sobre mí, por el que me consagró. Me envió a traer la Buena Nueva a los pobres, a anunciar a los cautivos su libertad y a los ciegos que pronto van a ver. A despedir libres a los oprimidos y a proclamar el año de la gracia del Señor”. Jesús, entonces enrolla el libro, lo devuelve al ayudante y se sienta. Y todos los presentes tenían los ojos fijos en él. Empezó a decirles: “Hoy se cumplen estas profecías que acaban de escuchar”.

The Gospel of the Lord.
R./Praise to You, Lord Jesus Christ.

HOMILY

RENEWAL OF COMMITMENT TO PRIESTLY SERVICE

The priests, in the presence of the assembly, ask for God’s help to remain faithful to their consecrated mission to serve the people of God. The people, in return, promise their prayers and support.



Christ, hear us. Christ, gra - cious - ly hear us.

COMMUNION SONGS

I AM THE BREAD OF LIFE



1. I am the bread of life. You who
2. The bread that I will give is my
3. Un - less you eat of the
4. I am the Res - ur - rec - tion, that
5. Yes, Lord, I be - lieve that
come to me shall not hun - ger; and who be -
flesh for the life of the world, and if you
flesh of the Son of Man and
I am the life. If you be -
you are the Christ the
lieve in me shall not thirst. No one can come to
eat of this bread, you shall live for -
drink of his blood, and drink of his
lieve in me, e - ven though you
Son of God, who has
me un - less the Fa - ther beck - ons. And I will
ev - er you shall live for - ev - er.
blood, you shall not have life with - in you.
die, you shall live for - ev - er.
come in - to the world.
raise you up, and I will raise you up, and I will raise you
up on the last day.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -
claim your death O Lord, un - til you come a - gain.

Mass for Christian Unity, Jan Vermulst, © 1987, World Library Publications.

GREAT AMEN

A - men. A - men. A - men.

Mass for Christian Unity, Jan Vermulst, © 1987, World Library Publications.

AGNUS DEI

Ag - nus De - i, Ag - nus De - i, qui tol - lis pec-ca - ta mun - di,
mi-se - re - re no - bis, Ag - nus De - i, mi - se - re - re no - bis.
Ag - nus De - i, Ag - nus De - i qui tol - lis pec-ca - ta pa - cem,
do-na no-bis pa - cem, Ag - nus De - i, do - na no - bis pa - cem.

Michael Joncas
Mass for John Carroll: First Bishop of the United States
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THE BLESSING OF THE OILS

BE NOT AFRAID

Verse 1 -- Oil of the Sick

You shall cross the barren desert, but you shall not die of thirst.
You shall wander far in safety though you do not know the way.
You shall speak your words in foreign lands and all will understand.
You shall see the face of God and live.

Refrain

Be not afraid. I go before you always. Come, follow me,
and I will give you rest.

Verse 2 -- Oil of Catechumens

If you pass through raging waters in the sea, you shall not drown.
If you walk amid the burning flames, you shall not be harmed.
If you stand before the pow'r of hell and death is at your side,
know that I am with you through it all. Be not afraid . . .

Verse 3 -- Sacred Chrism

Blessed are your poor, for the kingdom shall be theirs.
Blest are you that weep and mourn, for one day you shall laugh.
And if wicked tongues insult and hate you all because of me,
blessed, blessed are you! Be not afraid . . .

Robert J. Dufford. Text & music © 1975, 1978, 1979, Robert J. Dufford, S.J. and OCP



THE OIL OF THE SICK, to which Saint James refers (James 5:14) is used in the sacrament of the Anointing of the Sick. The priest anoints the forehead and the palms of the sick, while praying that God will save and raise them up. The anointing accompanies a prayer for physical and spiritual healing. The oil of the sick is sometimes kept in a container marked OI for *oleum infirmorum* (oil of the infirm).

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS:

THE OIL OF CATECHUMENS is used to strengthen and purify those preparing for baptism. St. Hippolytus in A.D. 215 wrote of an “Oil of Exorcism” used to anoint the catechumens immediately before baptism. We continue this practice today. We pray that the catechumens will have strength and wisdom to understand the Gospel and to accept the challenge of Christian living. This anointing leads them toward baptism.

THE SACRED CHRISM is a mixture of olive oil and balsam – an aromatic resin. Balsam can be purchased pre-made. However, in our diocese, it is specially prepared for us by our own Fr. Richard Meredith. Sacred Chrism is used in the sacraments of baptism, confirmation and holy orders, since they impart an indelible sacramental character.

The consecration of the Sacred Chrism is different from the blessing of the other oils. Here the bishop breathes over the vessels of chrism, a gesture which symbolizes both the Holy Spirit coming down to consecrate this oil, and the life-giving, sanctifying nature of the character of the sacraments for which it is used. (Recall how Jesus “breathed” on the apostles on the night of Easter, saying, “Receive the Holy Spirit.”)

Sacred Chrism is also used in the dedication ceremony of a church. Here the bishop anoints the altar and the walls of the new church. In each case, when Chrism is used there is an ontological change, which means that the identity of those or that being anointed is changed forever.

FOR THE BEAUTY OF THE EARTH

JOHN RUTTER

For the beauty of the earth, for the beauty of the skies,
For the love which from our birth over and around us lies:
Lord of all to thee we raise this our joyful hymn of praise.

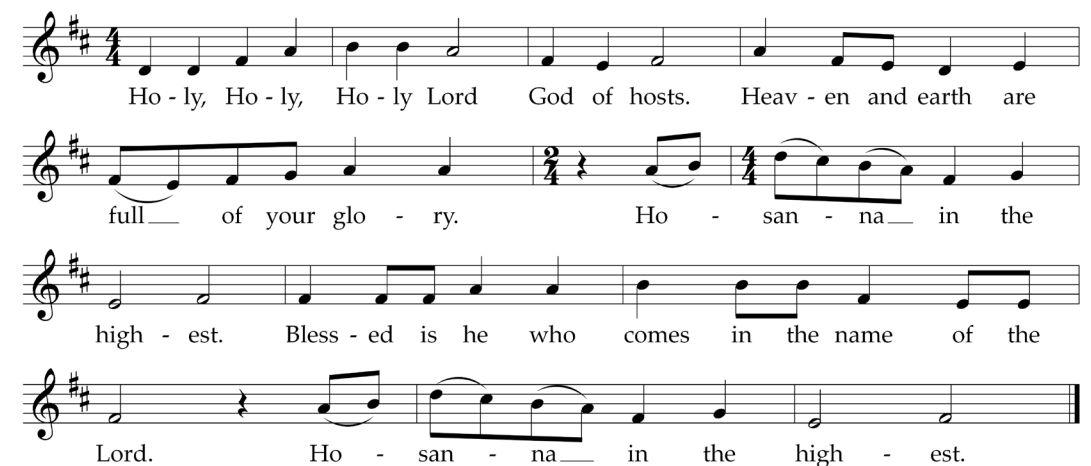
For the beauty of each hour of the day and of the night,
Hill and vale and tree and flower, sun and moon and stars of light:
Lord of all to thee we raise this our joyful hymn of praise.

For the joy of human love, brother, sister, parent, child,
Friends on earth and friends above, for all gentle thoughts and mild:
Lord of all to thee we raise this our joyful hymn of praise.

For each perfect gift of thine to our race so freely given,
Graces human and divine, flowers of earth and buds of heaven:
Lord of all to thee we raise, this our joyful hymn of praise.

F. S. Pierpoint, 1835-1917

HOLY, HOLY, HOLY



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